

Nelson & District Women's Centre

FEED FAX THIS END

Nelson; District Recreation Commission

FAX	
To:	Recreation Com.
Dept.:	
Fax No.:	352-3812
No. of Pages:	1
From:	Women's Centre
Date:	May 30
Company:	
Fax No.:	352-7100
Comments:	
<small>Post-it[™] MADE</small>	<small>fax pad 7903E</small>

May 30, 1997

Dear Rec Commission,

We would like to request use of the covered area at Lakeside Park for the evening of June 20th from 6pm to Park closing.

Our group would like to hold a summer Solstice celebration which will include singing and a fire in the available fire pit/b.b.-q.

Should you like more information, please call for either me or Moe Lyons at 352-9916

Sincerely,

Linda Fivi

Nelson and District Recreation Commission
719 Vernon Street - Civic Centre - Nelson, BC V1L 4G3
Phone Number: (250) 352-7257
Fax Number: (250) 352-3812
email: nelrec5@netidea.com

Contract #: 533
Date: 02-Jun-97

User: Ann
Status: Firm

Nelson & District Recreation Commission hereby grants Nelson & District Women's Centre (hereinafter called the "Licensee") represented by Kivi, K. Linda, permission to use the Facilities as outlined, subject to the Terms and Conditions of this Agreement contained herein and attached hereto all of which form part of this Agreement.

- i) Purpose of Use: CN Picnic with Barbecue
Women's Ctre Summer Solstice Celebration
- ii) Conditions Of Use: Please be advised that permission is granted provided the area is left in a clean and tidy condition, with all debris and garbage picked up.

*- if we want bbg (natural gas) this term - 3pm
Hans green boxes*

Kindly contact the Parks Leadhand at 352-8241 prior to your event to make the necessary arrangements regarding use of the shelter, the gas utilities, etc.

iii) Dates And Times Of Use		# of Bookings: 1	Starting: 20-Jun-97		Ending: 20-Jun-97		Exp: 50		
Facility	Day	Start Date	Start Time	End Date	End Time	Fee	Extra Fee	Tax	Total
Lakeside Park - Rotary Shelter	Fri	20-Jun-97	06:00 PM	20-Jun-97	10:00 PM	\$0.00	\$0.00	\$0.00	\$0.00

iv) Additional Fees

v) Payment Method	Rental Fees	Extra Fees	Tax	Rental Total	Damage Deposit	Total Applied	Balance	Current
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Monthly booking charges due on the last day of the month in which the booking(s) have occurred
 Monday, June 30, 1997 \$0.00
 Damage Deposit Payable By:

vi) Other Information

The undersigned has read and on behalf of the Licensee agrees to be bound by this Permit License and the Terms and Conditions contained herein and attached hereto, and hereby warrants and represents that he/she executes this Permit License on behalf of the Licensee and has sufficient power, authority and capacity to bind the Licensee with his/her signature.

X: *Kivi*
 Kivi, K. Linda
 Nelson & District Women's Centre
 420 Mill Street
 Nelson BC V1L 4R9
 Home #: _____
 Fax #: 352-7100
 Business #: 352-9916

X: _____
 Name: *Ann E. Wood*
 Title: *Admin Assistant*
 Nelson & District Recreation Commission

Date: *June 3/97*

Date: *June 2/97*

FEED FAX THIS END

FAX

To: *Rec Com.*

Dept.: _____

Fax No.: *352-3812*

No. of Pages: *1*

From: *K. LINDA KIVI*

Date: _____

Company: *W's Centre*

Fax No.: *352-7100*

Comments: *signed form*

Post-it BRAND fax pad 7903E